## BLIGIOUS 1,10RLD



WHAT IS LOVE? As gravity to the atural world, so is love to the spiritual, of what is love? It can not be defined, or. Charles Albertson, Methodist, Buf-

BIG AND LITTLE SYLLS - GOME

ight tigers than mosquitoes. The light-

INCOMPETENT PRESCHERS I SEE.

LAW AND CORPUT. You must live all the second for it. It. It was seen for it. It. It was been faith not by law Deople kiving in the Gospel have madine to do with the law. The law has nowe seed a sense that the second of the sec UNHIST—We have extravegalles on the deep heart of which we have extravegalles on the deep heart and want on the active Extense affect has recalled in restrict the gain and the explainer has treat including Montage the formation and recall method. He does not the surface of th

SYMPATRY What there of thou and will do will to semply Clicage through the first fellow evaluate and it has been been as an in teach they entitled cliedlenes—Rev. W. J. Thouseon, Membridge Worksier, Mars.

JESUS THE LANCERE. Christ works and extract his or simply present chylocomman with a mission, He humbed himself and extract his own from the surplice of the state of the state

Mehor.—Rev. Dr. Clymer, Methodist, Troy, N. Y.

WORK—Verk is not a bane, but a bless long. Every faculty of our lesing is for work. No one is result living which is the foreign in the factive. Or work in the factive of the present life throughout the endloss factive. Grow is at the factive is constantly working the she may be chaselfed into the Scripcural and he philosophical. The philosophical are gumon is built upon the laginal inference of the sooks aslvation, nor are the investment of the sooks aslvation, nor are the lawyers, the declare or the artisan, but the geaped does it. Some burdness may be discordinated without denser, but see the discordinated without denser, but see Christophy and the world has beet in elevitation. Its foundation is shattered.—Rev. C. C. Earle, Daptist, Boston.

Rev. C. C. Earle, Daptist, Boston.

LAROR AND HONESTY—Hew difference of a character our National life world bear if, in place of pressure the roung to

Christoprity and the world has lest in civilization. Its foundation is shattered.

Rev. C. Earlie, Baptist, Bostom.

SECOND NATURE—Sometimes we beat that certain things have become a second mature to certain people. They do then without thinking, without effort. Its good is the Christian's second has been seen to be a second to the common without thought, without effort. Its good is the Christian's second has been seen to be common to be common to be a second to the local of thoroughness and love go forth from the children and youth that attaching the end for which God made us does not turn from the bostom of common to ill Shawing out the slower progress of some but the slower progress of some but the slower progress of some but the chergyman should mind his own business and keep his hands and of secondar affairs. But the rights of the common man are gained by the clergyman man be find and the date of the common man develve upon him.

But the rights of the common man are gained by the clergyman the flating in the pursue of the common man develve upon him.

WEALTH OUR PERIL.—The beel of America today is sits enormous wealth. We are becoming so absorbed in the pursue of the country to become a housel of the country to become a housel of the country to become a housel of the country to be a second to the country to the country to the pursue of the country to the character our National life would find the own to have a first provide a first provide and the clear greatness. We see the for the character our National life would find the clear for the country to the clear for the country to the clear greatness and love in the local find the clear greatness.

WEALTH OUR PERIL.—The beet of the country to become a house of the clear for the clear greatness. The clear for the clear greatness are the clear for the clear greatness.

WEALTH OUR PERIL.—The beet of the country to become a house of the clear greatness and love.

and keep his hands out of security affairs.
But the rights of the common man are
gained by the elergiman the instant he
abrogates his divine rights, and the dute
of the common man devolve upon himRev. E. M. Fairchuld, Unitarian, Troy,
N. Y.

KING DAVID—In all my reading I have
never come across a character so complete,

LOCAL CHURCH NOTICES.

Advisor of prospers. A sever to be as religious colling cover to be as religious colling control in the religious bears a lesissee. Religious is a a lesissee. Religious is a serie of interret, and in a policy of interret. This we call glossy be undefined in the policy of the many something of its means.

by the mater at H a. m. and \$45 p. Linear League profit meeting at 1 m. Wednesky vening at \$20 regu, weakly prayer meeting. Fifthy even-at \$20 beyond the league neekly most-

McKee Street Methodist Episcopal

presenting at 1 a p. m., by the phasort A colutal welcome is extended to all who will attend.

Washington Street Mothodist Church—Preaching at 11 a. m. and 5 p. m. by Key. J. W. Horn, matter subject at micrology they are the theory of the control of the control

LUTHERAN.

ing cood Christians that we are not even good Jews. The social and political recreations of today are not even an approach to the Ten Commandments, which are the feminamental laws of the Morae economy.

Rev. Dr. Magroder, Methodist, Christ Church.—Corner of Texas avenue and Fannin street. Rev. H. D. Aves. rectangle for the what many think, strong fortifications and being range gains, but righteousness. We must let them see that the true God of besten the near those of the earth an example worthy of being fellowed. We must let them see that the true God of besten the handle of the title is past among Christian Nations. Our differences must be adjusted beneforth by aristration. We must detail in a limitations inherited from our fathers, not with powder and ball, but with the omnipotent weapon, the voice of the peoplethe American ballot.—Rev. Dr. Harcourt, Methodist, Philadelphia.

INTELLEXTUAL FACULTY—Intellectual faculty in man seems no less noble, but all the more surred, because it is shared in varying degree by inferior orders of life-by beasts, birds, fishes and insects. Eveny creature, from artifacts of the server or the property of the place and part in creation. The lower animals all know something. They perceive with their senses. They find their food. They disconting the property of the property of the property with their senses. They find their food. They disconting the property with their senses. They find their food. They disconting the property with their senses. They find their food. They disconting the property with the property of the property with the property of the property of

reader, officiant.

CHRISTIAN.

Central Christian Church-Rev. J. C. Mason, pastor. Preaching every Success at la. m. and 8 p. m. Comminon at 10 to a. m. Sunday school at 5.25 a. m. Young People's Society of Christian Endeavor meeting at 7 p. m. Power meeting widnesday as 8 p. m. Teachers meeting Friday, 8 p. m. Teachers meeting Friday, 8 p. m. Common Street Christian Chapel-Heary P. Lionen, pastor. Sunday school, 2.25 p. m. Christian Endeavor 4.25 p. m. Preaching at 8 p. m. every Sunday. Prayer meeting Thursday at 8 p. m.

CATHOLIC.

Church of the Annunciation-Mass at 7 and 10 a. m. Vespers and benediction at 7.45 p. m.

745 p. m.

Christian Science services will be held at Bryan's hall, \$103 Fannin street, at It a. m. The international Bible least wal be considered from a Christian Science standpoint by reading references from the lible and the text bask Surfect. Toyld's Kindness." All are cordially invited.

Invited.

SALVATION ARMY
The Salvation Army-Cerner Capitol avenue and Main street Meeting every hight at 8 o'clock, conducted by Capital and Mrs. Yacer, Sunday services Holiday meeting, 11 a.m., great opin air meeting on Market Square at 2.50 p. m. continued in the hall at 3.50 p. m. All are carnestly invited to attend.

COLORED CHURCHES.

THE SUNDAY SCHOOL

Lesson V. Third Quarter, International Series, August 2.

1. "That I may show him kindness for Jonathan's sake." David is at rest in His kingdom, reigning over all Israel and execuling judgment and justice unto all his people (II Sam. vii, 1; viii, 15). Read in Jer xxiii, 5, 6, of a king who, on David's throne, shall reign and prosper and execute judgment and justice in the earth— Jehovah tsidkenu. David had sworn to Jonathan that he would show the kindness Jonathan that he would show the kindness of the Lord to his house forever (I Sam. xx. 14-17), and he would now keep his word. What a wonderful word is this, "the kindness of God" (see also verse 3). It is the same word ofttimes translated mercy," and also "loving kindness," as in Ps xxili, 6; xxv, 6; ixili, 3, etc. The honer of being a channel through which the loving kindness of God may be shown to others is given to every believer. See to others is given to every believer. See II Cor. vi. 6, Col. til, 12, 2, 3, 5 Jonathan both yet a son which is

lame on his feet." When the news came of his father's death, he was a little boy a years old. His nurse took him up to flee with him, and in her baste she let him with him, and in her baste she let him fall, thus causing him to be orippled for life (II Sam tv, 4). This story of the king's kindness to Mephihosheth for Jon-athan's sake is very or restive all through of the love of God to sinners. The man was lame through no fault of his own, and he was lame on both feet—could not walk at all. All are sinners through Adam, and such sinners that in our flesh there dwelleth to good thing (Ron. v. 12; vil. 18). If his name signifies, as some think, 'shame proceeding from the mouth.' It is

4. "He is in the house of Machir, the son of Amniel in Le-debar." The name of this place may signify "no pesture" and makes us think of the prodigal son, who, when he had wasted all his living, would fain have eaten the swines' sood (Luke xv. 16). Every sinner who stays away from God and seeks to bless himself of in this world of no food for the soul is somewhat like Mephibosheth in Lo-debar.

Taberbacie Methodist Episcopal Church in because he had good news for him, but he took means to bring him right into his presence. Our Dayld, blessed Lord him by paster of the presence of th with His love and grace, and we helpless creatures have only to receive Him and all His love (John 1, 12). 6. "He fell on his ince and did reverence,

6. "He fell on his face and did reverence, and David said. Mephibosheth, and he an-swered, Hebold thy servan." A sinner on his face before God is a hopeful sight. as conviction of sin is an essential to conversion, and nothing works conviction little leving kindness of God. See Luke S; Isa, vi, 5; Job xili, 5; 6; Acts ix, 5; 6 David calling him by name makes us think of John xx, 16; "Jesus saith unto her

kindness for Jonathan thy father's sake." See the confert, the restoration and the future provision contained in the words of this verse. The perfect love of God easts out all fear and combles us to sing Isa. xii. 2. We have restored in the grace of God in Christ more than we lost in Adam, and

in Christ more than we lost in Adam, and
He who spared not His own Son, but delivered Him up for us all, will with Him
also freely give us all things.

5. "What is thy servant that thou
shouldst look upon such a dead dog as I
am?" As we see and believe the love of
God to us we become increasingly filled
with a sense of our own unworthness. A
decreasing estimate of self is good growth
in grace, as when Paul gaw himself to be in grace, as when Paul saw himself to be the least of the apostles, then less than the least of all saints, then chief of sinners.

As Christ increases we decrease.

9. "I have given unto thy master's son all that pertained to Saul and to all his house." It was all of grace, for all had been forfeited. So with the sinner we lost all in Adam's sin, but God commendeth His love toward us in that while we were Christ is God's free gift to us in grace (Rom. vi. 23; iii. 24; I John v. 11).

10. 'Mephibosheth, thy master's son.

"I said: "Is that true?"

10. "Mephiboshoth, thy master's son, shall eat bread always at my table." He said: "It is true. I work 700 hands a day." he said. "The Highest-price men I have are two at nine dollars a day. The next to that are at six dollarsing bim to his own table. To be for given is very great, to be justified or accounted as if we had never sinned is great st. but to be made a shill of God and joint st. but to be justified or a shill of God and joint st. but to be justified or a shill of God and joint st. but to be justified or a shill of God and joint st. but to be justified or a shill of God and joint st. but to be justified or a shill of God and joint st. but to be justified or a shill of God and joint st. but to be justified or a shill of God and joint st. but to be justified or a shill of God and joint st. but to be justified or a shill of God and joint st. but to be justified or a shill of God and joint st. but to be justified or a shill of God and joint st. but to be justified or a shill of God and joint st. but to be justified or a shill of God and joint st. but to be justified or a shill of God and joint st.

heir with Jerus Christ Is greater still (I John il, 12; Rom. ili, 24; v. 1; Acts xili, 28, 30; Rom. vili, 16; I John ili, 29.

11. "According to all that my lord the king hath commanded his servant, so shall thy servant do." These were the words of that Ziba who afterward slandered his master and sought to turn away the heart of David from him (II Sam. xvi, 8; xix, 27). If we are children of God, we must expect to be slandered by some one, and if the slanderers are those of our own household we must not think it strange, but rather accept it as fellowship with Christ and count it a privilege.

12. "All that dwelt in the house of Ziba were servants unto Mephibosheth." Every true child of God by faith in Christ Jesus has all things working tegether for his good (Rom. viii, 28), so that all things may truly be said to serve him. As in Ezek, i, 19-21, the wheels and the living creatures move together controlled by the are

creatures move together controlled by the same spirit, so all the events in life are controlled by the Spirit of God for the highest good of every believer. All the love and power of God combine to make all things work for God's glory and our

good. 13. "So Mephibosheth dwelt in Jeruse lem, for he did eat continually at the king's table and was lame on both his feet." Here is a heautiful picture of that feet." Here is a beautiful picture of that which every Christian may be and do. Jerusalem signifies city of peace, in which every believer may dwell. The king's table is the word of God, at which we may constantly dine, avoiding all the tempting delicacies of the word's tables, with that their reading a called or even with their light reading, so called, or even the more learned works which are not ac-cording to Scripture, while, as to our corcontains to except and a solution of the content to own that it is still within us, though it may be persistently reckoned dead. Christ alone is our peace, our life, our joy.

Jones Says the Issue is on Principles, Not on Persons, Goldbuggery and high tariff have for

their candidate Maj. McKinley. Free silver and low tariff have for their cardidate Mr. William J. Bryan. The issue is clearly drawn. The personnel of the two tickets will not furnish ground for difference. Maj. McKinley is a thoughtful, sensible, clean-minded man, Bryan is much younger, but a man of sense, a born orator and a gentleman in every The issue is clearly made on principles, and not on persons. Put-riotism will cut less figure in the coming election than perhaps in the history of the country. In this compaign we will get down to personal interests. This will be the most selfish political seramble in the history of our country. men will vote in line with what they believe is the best for their own per terests of the country. Most men think ally is best for everybody else. Millions of men will sit quietly down and think over the matter, and settle the question from a selfish standpoint how they will vote.

-and they are many. Most men who are in debt want a change. Most men who are boarding with their wives want a change. It is a question now if have been in 20 years. You have more all these classes combined will make a comforts at your homes; you have more majority, for disconsent is pretty wide- of everything; and you are drinking less spread, and debtors outnumber crediters by the hundreds of thousands.

Most goldbugs whom I have heard speak on the question say they can of July for your accumulated wages for stand anything that the other crowd \$7,000 and you asked me to write can stand. Most silverites say they in the check "payable in gold." I did so, must have a change. I had a talk with and you are a rabid free-silved man, a farmer this week in northern Louis-lana. He was a rabid free silver man, for I am a director of the bank—and and said there must be a change in the draw out \$7,000 in gold and have got it financial methods of this country. He hid away in an old boot somewhere now said: "I work late and early. I have -nobody knows where but you. Antwo farms and a dairy. I work six days other one of your fellow-laborers there in the week and most of the seventh day drew his back wages and followed me looking after my dairy. It is hard for out of the office and asked me if he could me to get along at all. We must have get the check cashed in gold. I told him a change."

have two farms and a dairy?" "Yes, sir," he replied.

"And your wife and children dress comfortably?"

"Well," I said, "my friend, the only

men and property owners in the cities. and unlimited comage of silver we Look how they have suffered from the would soon have silver enough in our stringency. Rents gone down 50 per vaults to bankrupt the country. And cent.; property gone down until there is scarcely any profits left at the end of the year. This class are mostly gold-their socks and boots and refusing to bugs. And yet they say this class are take silver. Very few men want more

now. He said ten cars a day on an now. He said ten cars a may do for way."

average. I asked him what he got for way."

Inmber now. He replied: "Six dollars The common sense of this country and a half a thousand." I remarked to and what patriotism we have left will him that about the time he sawed up all his timber lumber would go up so he

"I said: "Is that true?"

He said: "It is true. I work 700
hands a day," he said. "The highestprice men I have are two at nine dollars; a day. The next to that are at six dollars; some I pay four dollars; some three dollars, but I pay a majority of them \$1.25. I pay no hand less than them \$1.25. I pay no hand less than



Clairette Soap is a wash day necessity-an every day need. The means by which a woman can lighten her burden of care. A dirt destroyer d the highest merit-a time and money saver with the high t reputation Have you tried Clairette?

Sold everywhere. Made only by THE N. K. FAIRBANK COMPANY, St. Louis.

I have cut their wages five per cent. from first to last. In the last three years lumber has gone down 45 per cent. I have only cut their wages five per cent. I have stood 40 per cent. of the loss or shrinkage in the price of lumber. They have borne five per cent. only."

I then asked him: "You say you are

making more money now than you ever "Well," he said, "from start to finish

I have paid cash always. I owe no man anything. I have the best improved machinery. The dollars I get to-day go farther than any dollars I ever had; and not only is that true of me but it is true of every man I have, At the mill to-day As the hands gathered around me and told me I had always been their friend and asked me how it was that I could be for sound money when they were all for free silver. I told them I was their friend in this as well as other things. o I told them: "I know you men. You | are in better condition to-day than you whisky to-day than ever before." I pointed to one of them and said: "I know I gave you s check on the 1st day change."
I remarked to him: "You say you man, ain't you? 'Silver,' he said, 'for the other fellow, but gold for me." then told the men that when money de-"Have you plenty to eat at your preclated and they began to pay eight and ten dollars for a barrel of flour, and 12 cents for ment that I pledged them I would not increase their wages and that

than they are now.

There are thousands of discontented but their wages will never go up as money goes down, if the free and unlimited coinage men get in their work. But they will never get it in, in my candid judgment, I believe Mr. Carlisle and get down on his knees and ask God to forgive him for being a growler, and go on about his business with a grateful heart. He is a fair sample of the fellows who want a change.

The cry is that they are in conartnership with England, and so on.

The cry is that they are in conartnership with England, and so on. trouble with you in the world is with laboring men to-day who want a change these free and unlimited coiners are robbers and traitors.

Passing down the line of the Cotton than five dollars in silver. Most all men want silver in the sense that they Belt road a few days ago a large saw- can get sixteen dollars in silver for one mill owner boarded the train at the dollar in gold and then go to the treasstation where his sawmill was situated 1 got in conversation with him. I asked for sixteen dollars in gold. "Sixteen for him how much lumber he was shipping one when it is coming my way-sixteen

didates to the rear; not because it is could get a fair price and he would be. McKinley on the one side and Bryan on sorry he had cut up all his timber and the other, but because the American got nothing for it. He said: "Mr. Jones. dollar must be as good as anybody's I have been running a sawmill for 30 dellar as long as the American people all in Adam's sin, but God constraints. I have been running a sawmin for 30 dollar as long as the American people yet sinners Christ died for us. He loved us sand for lumber. I only get \$6.50 now. tenners Cerist died for us.

I sand for lumber. I only get \$6.50 now. kindliest feelings towards both candien when we were dead in sins (Rom. v. sand I pledge you my word I am making dates, and with the settled purpose to vote for Levering and Johnson, the candidates of the national prohibition party. I will watch the procession and rejoice over right consequences and bemoan evil consequences, with the solid conviction of mind and soul that I can stand anything anybody else can stand,

Palestine, Texas, July II.—The of the Palestine Power and War, pany served notice on consumer as today that owing to the little hand, its scarcity and the protest lituation of the drouth, all water he cut off except for fire protest. This is very unfortunate for the depend on this water for sunfry and there are many who to.

## Dr. Wm. A. Boxe Physio-Medical Special

The Physio-Medical Institu

IN

Morphine and WHISKEY HA Cured in 24 hours. No pay regarded or until petient is satisfied. Hard HILL INSTITUTE Waxahachis. 1

RUPTUREPU GURED Schmid in Fistula, Financial che licetae, Financial